

# \$359,750 - 16 Third Street, Lucasville

MLS® #202424517

**\$359,750**

3 Bedroom, 2.00 Bathroom, 1,184 sqft  
Residential

21-A, Lucasville, NS

Immaculate new construction Maple Leaf Mini Home., 74x16. Also included: All new appliances with 1 year warranty, refrigerator with 2 year warranty, heat pump with 10 year limited warranty, and new shed 10x12. This new construction also has a 1 year construction warranty as well as a 10 year new home LUX warranty. HST is included in the price. We've got you covered! This beautiful new Maple Leaf home also features 3 bedrooms (ensuite with main bedroom and walk-in closet) 2 full baths, beautiful pantry and mudroom, a lovely level lot in a great community!



## Essential Information

|                |                     |
|----------------|---------------------|
| MLS® #         | 202424517           |
| Price          | \$359,750           |
| Bedrooms       | 3                   |
| Bathrooms      | 2.00                |
| Full Baths     | 2                   |
| Square Footage | 1,184               |
| Type           | Residential         |
| Sub-Type       | Mobile Home         |
| Status         | Closed              |
| Date Sold      | November 14th, 2024 |

## Community Information

|         |                     |
|---------|---------------------|
| Address | 16 Third Street     |
| Area    | Halifax - Dartmouth |

|              |                                              |
|--------------|----------------------------------------------|
| District     | 21-Kingswood, Haliburton Hills, Hammonds Pl. |
| Sub-District | 21-A                                         |
| City         | Lucasville                                   |
| County       | Halifax                                      |
| Province     | NS                                           |
| Postal Code  | B4B 3P9                                      |

### **Amenities**

|           |                                                                   |
|-----------|-------------------------------------------------------------------|
| Utilities | Electric, Cable Connected, Electricity Connected, Phone Connected |
|-----------|-------------------------------------------------------------------|

### **Interior**

|                   |                                                                                |
|-------------------|--------------------------------------------------------------------------------|
| Interior Features | Ensuite Bath, High Speed Internet                                              |
| Appliances        | Electric Range, Dishwasher, Dryer - Electric, Washer, Range Hood, Refrigerator |
| Heating           | Baseboard, Ductless                                                            |
| Cooling           | Ductless                                                                       |
| # of Stories      | 1                                                                              |
| Stories           | One                                                                            |
| Basement          | None                                                                           |

### **Exterior**

|                 |                                             |
|-----------------|---------------------------------------------|
| Lot Description | Under 0.5 Acres, Cleared, Landscaped, Level |
| Roof            | Asphalt                                     |
| Construction    | Vinyl Siding                                |
| Foundation      | None                                        |

### **School Information**

|            |                                |
|------------|--------------------------------|
| Elementary | Kingswood Elementary School    |
| Middle     | Madeline Symonds Middle School |
| High       | Charles P Allen High School    |

### **Additional Information**

|        |      |
|--------|------|
| Zoning | PARK |
|--------|------|

### **Listing Details**

|                |             |
|----------------|-------------|
| Listing Office | RE/MAX Nova |
|----------------|-------------|

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Listing information last updated on November 4th, 2025 at 8:02pm AST